



AlaFile E-Notice

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2014 DEC 16 A 11:47

U.S. DISTRICT COURT 01-CC-1998-005162.61  
N.D. OF ALABAMA

Judge: BILL COLE

To: GRIDER THOMAS JAMES  
#137634 223 SASSER DR  
HAMILTON, AL 35570-0000

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## NOTICE OF COURT ACTION

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IN THE CIRCUIT CRIMINAL COURT OF JEFFERSON COUNTY,  
ALABAMA

STATE OF ALABAMA V. GRIDER THOMAS JAMES  
01-CC-1998-005162.61

A court action was entered in the above case on 12/4/2014 4:14:48 PM

ORDER

[Filer: ]

Disposition: DENIED

Judge: -BC

Notice Date: 12/4/2014 4:14:48 PM

ANNE-MARIE ADAMS  
CIRCUIT COURT CLERK  
JEFFERSON COUNTY, ALABAMA  
JEFFERSON COUNTY, ALABAMA  
716 N. RICHARD ARRINGTON BLVD.  
BIRMINGHAM, AL 35203

205-325-5355  
anne-marie.adams@alacourt.gov

**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA  
BIRMINGHAM DIVISION**

STATE OF ALABAMA )  
V. ) Case No.: CC-1998-005162.61  
GRIDER THOMAS JAMES )  
Defendant. )

## ORDER

It appears that no response was sent to the defendant regarding a payment plan. LETTER/PAYMENT PLAN FOR DOCKET FEE filed by GRIDER THOMAS JAMES is hereby DENIED. The defendant can collect the needed money and pay the entire fee when he is able to do so.

**DONE this 4<sup>th</sup> day of December, 2014.**

**/s/ BILL COLE  
CIRCUIT JUDGE**

**Alabama Department of Corrections**  
**Transaction Report for 00137634-GRIDER, THOMAS JAMES BedNumber: C5-1A**

**ITF017**

Transaction Type	Effective Date	Transaction Date	Transaction Amount	Ending Balance	C.O.P. Escrow Amount	C.O.P. Escrow Ending Balance
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014	(\$2.88) Canteen Purchase Tran NR 1823179	\$213.81	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014	(\$1.10) Canteen Purchase Tran NR 1824359	\$212.71	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014	(\$1.77) Canteen Purchase Tran NR 1825874	\$210.94	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014	(\$0.97) Canteen Purchase Tran NR 1827902	\$209.97	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014	(\$1.82) Canteen Purchase Tran NR 1830249	\$208.15	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014	(\$1.50) Canteen Purchase Tran NR 1832502	\$206.65	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/3/2014	9/3/2014	(\$1.80) Canteen Purchase Tran NR 1833312	\$204.85	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/3/2014	9/3/2014	(\$4.41) Canteen Purchase Tran NR 1837467	\$200.44	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/8/2014	9/8/2014	(\$9.36) Canteen Purchase Tran NR 1855527	\$191.08	\$0.00	\$0.00 HMAI
EP-Keefe Smith Pamela	9/13/2014	9/14/2014	\$25.00 Phone Deposit Ref#: 51730219	\$216.08	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/15/2014	9/15/2014	(\$1.96) Canteen Purchase Tran NR 1886381	\$214.12	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/17/2014	9/17/2014	(\$1.58) Canteen Purchase Tran NR 1897347	\$212.54	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014	(\$2.10) Canteen Purchase Tran NR 1921744	\$210.44	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014	(\$1.05) Canteen Purchase Tran NR 1921754	\$209.39	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014	(\$3.16) Canteen Purchase Tran NR 1921873	\$206.23	\$0.00	\$0.00 HMAI
Standard Withdrawal Alabama Court of Criminal Appeals, State of Alabama	9/23/2014	9/23/2014	(\$200.00) LEGAL FEES	\$6.23	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014	(\$1.80) Canteen Purchase Tran NR 1926144	\$4.43	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014	(\$0.58) Canteen Purchase Tran NR 1926351	\$3.85	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/24/2014	9/24/2014	(\$3.84) Canteen Purchase Tran NR 1927015	\$0.01	\$0.00	\$0.00 HMAI
EP-Keefe Smith Pamela	9/25/2014	9/26/2014	\$30.00 Phone Deposit Ref#: 58733713	\$30.01	\$0.00	\$0.00 HMAI

ALABAMA JUDICIAL DATA CENTER

COURT PAYMENT SYSTEM

JEFFERSON COUNTY

NO: 518351

\*\*\* RECEIPT \*\*\*

DATE: 11/19/2013

CASE: CC 1998 005162.61

BATCH: 2014037

RECEIVED FROM: GRIDER THOMAS JAMES

TYPE: MONEY ORDER

AMOUNT: TWO HUNDRED SIX AND NO CENTS-----\$\*\*\*\*\*206.00

FOR ACCOUNTS: S003 RULE 32 \$206.00

RECEIVED BY: LAW

T. J. Conder #137634  
223 Sasser Drive  
Hannibal MO 35570

RECEIVED  
15 DEC 2014 5:21 PM  
U.S. POSTAL SERVICE



OFFICE OF  
CLERK, UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
HUGO L. BLACK UNITED STATES COURTHOUSE  
122 S. 20th Street, Birmingham, Alabama 35203-2040